

Kentucky 4-H Teen Conference - DRAFT #illuminateky4h

Date & Time	Program	Facility Needs		
Monday, June 9 ^{th,} 2025				
8:00AM – 4:30 PM	Set-up	Good Barn (Full Combo)		
8:00AM – 11:00 PM	 Set-up Teen leaders and advisors move into dorms 	Pigman Hall and Woodland Glen Combo		
	Tuesday June 10 ^{th,} 2025	1		
8:00AM – 6:00 PM	Emerald Interviews	The 90 – Rooms 202, 203, 211, 215, 217, 219, 226		
1:00 PM – 3:00 PM	 Registration – Moloney Building One adult from each county registers all county delegates (delegates can wait in vehicle or lawn area during this time). Participants can unload at Pigman Hall Dorms (PGM) once they have registered. 	Moloney Building (Room 112)		
3:30 PM – 4:30 PM	UK Recruitment Session for 4-H Members	Gatton Student Center - Harris Ballroom		
3:30 PM – 4:30 PM	Orientation for all Adults	Gatton Student Center - Senate Chamber		
4:30 PM – 6:00 PM	Opening Assembly Introduction of University Leadership, State Teen Council, Leadership Boards, and the Current Officer Team, introduction of New Officer Candidates	Gatton Student Center - Harris Ballroom		
6:00 PM- 6:30 PM	Dismiss to Clover Fest Event! (County chaperones will transport their county delegation to Clover Fest. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.)	Fayette Co. Extension Office		
6:30 PM-9:00 PM	Clover Fest Food, Dancing and Other Fun Activities!	Fayette County Extension Office, 1140 Harry Sykes Way, Lexington 40504		
9:00 PM-9:30 PM	Dismiss and return to dorm (County chaperones' responsibility to ensure their delegation has transportation to dorm.)	Travel to PGM		
9:30 PM	Networking	PGM/WG Combo		
10:00 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo		
11:00 PM	Quiet Hours, Return to Rooms	PGM/WG Combo		

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, policia blefef, sex, sexual orientation, gender identity, gender expession, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior crivil rights activity. Reasonable accommodation of disability may be available with prior motice. Program information may be mada available with prior motice. Program information age, the mada exailable in languages to there than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







	Wednesday, June 11 ^{th,} 2025	
7:00 – 8:00 AM	Breakfast – Champion's Kitchen	The 90
8:10 - 8:20 AM	Assemble for Major Cohort Areas- Pigman Hall Courtyard	PGM/WG Combo
	Major Cohort Areas	Varies JSB, The
8:45- 11:45 AM		90, Good Barn (Full
0.45- 11.45 AIVI		Combo), Gatton
		Student Center
12:00 – 1:00 PM	Lunch – Champion's Kitchen	The 90
1:00 – 1:15 PM	Assemble for Afternoon Assembly – Pigman Hall Courtyard	PGM/WG Combo
		Gatton Student
1:15 – 2:30 PM	Incoming 4-H Officer Candidate Platform Speeches	Center - Grand
		Ballroom
	Dismiss by Leadership Minor Section	Gatton Student
2:30– 2:45 PM		Center - Grand
		Ballroom
	Leadership Minor Session	Varies JSB, The
2:45 – 4:45 PM		90, Good Barn (Full
2.45 - 4.45 F WI		Combo), Gatton
		Student Center
4:30 – 5:30 PM	Dinner – Champion's Kitchen	The 90
5:30 – 6:00 PM	Prepare for Evening Activities!	PGM/WG Combo
5:30 PM	Achievement Program Delegates Report to Grand Ballroom	PGM/WG Combo
6:00 PM	Assemble for Evening Assembly – Pigman Hall	PGM/WG Combo
5:00 – 6:00 p.m.	Foundation Alumni Event	Gatton Student
5.00 – 6.00 p.m.	Foundation Alumni Event	Center - Great Hall
	Achievement Assembly	Gatton Student
6:30 – 7:30 PM		Center - Grand
		Ballroom
7:30 – 10:30 PM	Area Night Out!	Offsite
10:30 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo
11:00 PM	Quiet Hours, Return to Rooms	PGM/WG Combo

Thursday, June 12 th , 2025 Thursday access to Ballrooms ABC 9AM-7PM for FLB for rehearsals				
8:10 – 8:20 AM	Assembly for Major Cohort Areas - Pigman Hall Courtyard	PGM/WG Combo		
8:45-11:45 AM	Major Cohort Areas	Varies JSB, Good Barn (Full Combo), Gatton Student Center		
11:45-12:45 PM	Lunch- Champion's Kitchen Voting will take place in the dorm starting at 12:00 PM! Voting Delegates: Voting for Officers' Platform All Delegates: Voting for KY 4-H Program 2025 Program tagline.	The 90		
12:45 – 1:00 PM	Assemble for Service-Learning Project – Pigman Hall Courtyard	PGM/WG Combo		
1:30 – 3:30 PM	Service Project – Various Sites Across Lexington	Offsite		
3:30 PM – 5:00 PM	Networking <i>Voting</i> for officers' tagline will continue in the dorm until 5:00 PM	PGM/WG Combo		
5:00 – 6:00 PM	Dinner – Champion's Kitchen	The 90		
6:00 – 6:45 PM	Dress for Evening Assembly	PGM/WG Combo		

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, evior, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, vetran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Community and Economic Development Lexington, KY 40506



7:00 – 9:00 PM	Fashion Revue	Gatton Student
	Current Officer Retirement Speeches	Center - Grand
	Exchange of Gavel Ceremony	Ballroom
9:00 – 10:45 PM	Closing Dance (County chaperones will transport their county delegation to the dance. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.)	Gatton Student Center - Grand Ballroom
11:00 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo
11:30 PM	Quiet Hours, Return to Rooms	PGM/WG Combo

Friday, June 13 th , 2025				
Friday access to Ballrooms ABC	Cat 7:30 AM			
7:00 – 8:00 AM	Breakfast – Champion's Kitchen	The 90		
8:00 – 8:30 AM	Pack Up/Turn in Keys	PGM PGM/WG Combo		
9:00 – 11:00 AM	Closing Assembly	Gatton Student Center - Grand Ballroom		
	 Election Results Keynote Speaker Slideshow – Spotlight Major Introduction of all new Leadership Board members Jacket retirement ceremony Officially adjourn TC (New Officers with Retiring Officers) 	Gatton Student Center - Grand Ballroom		
12:30 PM	Deadline to be out of the rooms, any individuals who turn in room keys after this time will be charged!			

Revised 5/17/2024 ARO/JPA

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

ę.

Disabilities

accommodated with prior notification.

 \mathbf{x}

シハシ

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, policia blefef, sex, sexual orientation, gender identity, gender expession, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior crivil rights activity. Reasonable accommodation of disability may be available with prior motice. Program information may be mada available with prior motice. Program information age, the mada exailable in languages to there than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

